## Contrappunto

for John Tritica

All bodies
in the universe
are attracted
to each other
by a force
that is directly proportional to the product
of the masses
of these bodies
and inversely proportional
to the square
of their distance
apart.
‘I
would like
to draw your attention
to the severe situation
of a talented Hungarian writer in Rumania, Géze Szöcs, aged 32, who is suffering from the raging persecution of the Rumanian authorities. This is a man who did nothing more than write

| Veiled | the cypresses <br> to all men <br> at Point Lobos <br> recall Van Gogh's explosion, |
| ---: | :--- |
| beyond her family | your eyes incandescence |
| a young Beduin woman |  |
| wears the classic face | yeyond the language <br> covering <br> that we persuade |
| of her people | a moist drowsiness. |

The glorified American girl The Edsel is a prime element in U.S. mythology produced for a few years in the mid-1950s but American men continue This experiment by the Ford Motor Co. to marry "the girl next door" who intended as a new family car that would appeal to the unconscious bears only motivation of buyers, a family resemblance failed to the love to attract a significant number of goddess purchasers.

## *

(O Jerusalem)

> This time she fell,
> next year a police club in Jerusalem against the head

STATEMENT (FEUDALISM): The editors (the system) of this special issue (of political organization) of Poetics Today (prevailing in Europe) and the following contributors (from the 9 th to about the 15th centuries) protest (having as its basis the relation) against the treatment (of lord to vassal) of the Palestinian people living (with all land) in the Gaza Strip (held in fee) and elsewhere (and) by the government of Israel (as chief) and its military and police (characteristics) forces (homage). We support (the service of) international and Israeli (tenants) opposition to (under arms and in) the government's (court) oppressive actions (wardship and forfeiture).

## (Lenin at Remigia)

Hunting was a common theme/ In return for the acceptance among the Stone Age/ of one-party rule artists/ and a willingness to close ranks who decorated cave walls/ against a variety of internal in western Europe/ and external threats At Remigia, Spain, one such artist/ Lenin demonstrated/ and his successors promised a remarkable ability/ to prevent foreign military conquest to portray motion/ guarantee in this drawing of the hunters/ economic pursuing an ibex/ and social security to the majority (left)/ and eliminate starvation and illiteracy.

[^0](Reagan in Antioch)

| If | Turk | once |
| :---: | :---: | :---: |
| In | "They | our |
| all | left | more |
| a | are | Founding |
| the | alive | Fathers. |
| recent | our |  |
| pagan | in |  |
| radio address | brothers |  |
| world | Antioch. |  |
| Reagan | these |  |
| rushed | You |  |
| referred | freedom fighters |  |
| against | could |  |
| to | and |  |
| them | not |  |
| the rebels | we |  |
| they . | walk |  |
| known | owe |  |
| would | on : |  |
| as | them |  |
| not | the |  |
| contras | our |  |
| budge | streets |  |
| for | help |  |
| By | without |  |
| their | he |  |
| nightfall | treading |  |
| opposition | said |  |
| on | on |  |
| to | "They |  |
| 3 | corpses |  |
| Nicaragua's | are |  |
| June | But |  |
| leftist | the |  |
| there | Antioch |  |
| Sandanista government | moral |  |
| was | was |  |
| as | equivalent |  |
| no | Christian |  |
| "our brothers" | of |  |

## (Noon-Plus-One)



```
We arrive (upon leaving)
at the cemetary (the cemetary)
reciting my verse (we see a crucifix)
"To be a poet (on a tomb) until one is no longer a poet"
(and we talk) and the other one
(of the Christian "hope") "The enormous quantity (in the beyond)
of money it costs (the tremendous creation) to be poor"
(of Jesus)
the tomb (born) of her mother (from the greatest
depths) the contemplation (of human sorrow) of
death
(after the war) from the biological and vital point (it must have produced) of
view
(an enormous renaissance) mother,
    lover,
                        the nine months
(in the Christian conception) and mother afterwards (of
man's destiny) outside the womb (etc.).
```

* 

(Capt. Bill Foster \& the Sons of Eternity)
A day and a roof, vast-
on the sea winds petrific around,
down on all sides He fram"d:
at the Albatross Fleet charter office like a womb:
on Hatteras Island. Where thousands of rivers
As a customer tends a catch in veins of blood
of dolphin fish, pour down the mountains to cool The eternal fires
Capt. Bill Foster The eternal fires
sits on the stoop for a chat beating without from Eternals:
with Owen Hawkins, \& like a black globe View'd
who once battles by the sons of Eternity,
a 500-pound marlin standing on the shore of the infinite
ocean
to the rail Like a human heart
of an Albatross boat, struggling \& beating the vast world of
only to set it free Urizen appear'd.
a metaphor

> China
can be invented
coheres grammatically, thematically, politically
because language, in terms of tone in its process
It's certainly not something of unlimited semiosis, that throws you
constitutes a multidimensional network
off the track of metonymies, like
playing trains
each of which is explained as a kid by a cultural whipping convention from side
to side
rather than
until someone by an original
resemblance
falls off - it's
not that

Field reading
looks
for hidden connections
in two otherwise irreconcilable areas, often
with ludicrous results
a field reader makes
the greatest possible use
of any absurd connection between the particulars
something else:
through Andris Visky
I contacted some
Transylvanian actors now living in Hungary with a request that
they select some poems for
a public reading
or set up of some other kind
of performance, and making unforeseen connections turn the proceeds over to you out of the apparently not mainly for the money but as a ludicrous public show of solidarity there is always something months later the answer came to retrace and it was this: why us?

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Photo of Hans Haacke installation, courtesy John Weber Gallery (142 Greene St. NYC, 10012).

Pinhole Photographs by Marianne Engberg, courtesy Bertha Urdang Gallery, 23 E. 74th Street, NYC, 10021).

Collages by Juan Sanchez, courtesy Exit Art (578 Broadway, NYC 10012).

## COVER PHOTO-COLLAGE: BILL SWEENEY

Central Park is looking for printable forms of thought and feeling that address the most general and pressing concerns of our time, and do so through passionate and/or unpredictable means. We like work that hits home directly and also work that extends and challenges the imagination. We are not a forum for individual writers who are looking to accumulate publication credits, and we are not a clearing house for whatever poems, essays, and stories happen to catch our editorial fancy. Mere literary skill is never enough. We feel that the world is dangerously in need of sane perspectives, and we choose what we want to publish based on how it might contribute to such perspectives. This means we are looking to create a unified overall effect in what we select for each issue, though we don't define that effect in advance. We create it as we go along, building parts of each issue from unsolicited manuscripts and parts from work we either produce ourselves or solicit. We like to combine verbal and visual experimentation with aggressive social commentary, and in combining them we try to re-define what words like "experimental" and "social" mean. In short, we do not see ourselves as a conventional "magazine of the arts" or "journal of social theory." We want essays, graphics, fictions, poems, and short plays that were made to address the world now, not as it might have been at some European or Ivy League university fifty years ago.


[^0]:    Designs:
    I wanted to photograph people
    Cats cradle designs
    who were immigrating to a country because they had to
    teach Gagudju
    children the shapes
    This woman
    of their traditional world
    at the Sydney airport had just arrived
    a lizard
    crocodile
    from war-torn
    water lily, canoe
    Lebanon
    lightning bolt

